



**Commission on Climate, Energy and Sustainability**

P.O. Box 27210  
Tucson, Arizona 85726-7210  
(520) 791-4213 (Voice)  
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**\*\*\*COMMISSION ON CLIMATE, ENERGY AND SUSTAINABILITY - (CCES)\*\*\***

**MEETING NOTICE AND AGENDA**

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the members of the Commission on Climate, Energy and Sustainability (CCES) and to the general public that the Board will hold the following meeting which will be open to the public on:

**Wednesday, October 27, 2021**

**2:30pm**

Pursuant to safe practices during the COVID 19 pandemic, all in-person public meetings are cancelled until further notice. This meeting will be held virtually to allow for healthy practices and social distancing. All materials related to the agenda items noted below can be accessed at:

**<https://www.tucsonaz.gov/clerks/boards?board=126>** . Meeting materials will also be presented as part of the virtual meeting.

To join the CCES virtual meeting from your computer, tablet or smartphone, go to:

**Microsoft Teams meeting**

Join on your computer or mobile app

Click here to join the meeting<[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MWJmZGRhZmltYzc4OS00NzdmLTk5OTItZjc2YWl3ZTFiZDhl%40thread.v2/0?context=%7b%22Tid%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22Oid%22%3a%22742bd774-78b5-4f8c-892f-197d294f1bef%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWJmZGRhZmltYzc4OS00NzdmLTk5OTItZjc2YWl3ZTFiZDhl%40thread.v2/0?context=%7b%22Tid%22%3a%22d21e59ec-c208-43eb-aaf1-cf06d9a196e0%22%2c%22Oid%22%3a%22742bd774-78b5-4f8c-892f-197d294f1bef%22%7d)>

Or call in (audio only)

+1 213-293-2303,,993184115#<tel:+12132932303,,993184115#> United States, Los Angeles

Phone Conference ID: 993 184 115#

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**Wednesday, October 27, 2021  
2:30 PM**

1. Call to Order/Commissioner Reports
2. Chair Report
3. Approval of August 25, 2021 Minutes
4. Announcement of Meeting/Call to Audience:  
Every fourth Wednesday of the month at 2:30 pm: Resumes January 2022  
  
Exception third Wednesday of the month: November 17, 2021 December 15, 2021

For up-to-date information please visit our City of Tucson page

<https://www.tucsonaz.gov/clerks/boards?board=126>

5. Discussions: Continued discussions on [Pima Association of Governments Greenhouse Gas Inventory Report](#) & What we want to see for Tucson Climate Action Plan
6. Subcommittee/Working Group Reports
7. Energy Manager Report
8. Call to Audience
9. Adjournment

**Under State Open Meeting Law, no topics other than those noticed in the agenda may be discussed.**

Persons with a disability may request reasonable accommodation, such as a sign language interpreter, by contacting the Environmental & General Services Department at 520-791-3175. Requests should be made as early as possible to allow time to arrange the